

STATEMENT OF OWNERSHIP SEGREGATION

Perfected Water Right
STATE OF UTAH

Prepared by CSW

Date Prepared 2-21-03

For the purpose of informing the State Engineer of the separation of a portion of a perfected water right, this statement is hereby made, based upon the following showing of facts.

WATER RIGHT NUMBER: 67 - 1535

APPLICATION NUMBER: A21718

(1) *Separated from 67-44*

1. OWNERSHIP INFORMATION:

LAND OWNED?

A. NAME: Vern H. and Linda Sue Stewart
Joint Tenants

ADDRESS: P.O. Box 10, Meadow, UT 84644

B. PRIORITY DATE: May 19, 1950

FILING DATE: May 19, 1950

2. SOURCE INFORMATION:

A. QUANTITY OF WATER: 0.6299 cfs OR 352.0 acre-feet

B. SOURCE: Underground Water Well

COUNTY: Millard

C. POINT OF DIVERSION -- UNDERGROUND:

(1) N 701 feet W 2,191 feet from E4 corner, Section 21, T 22S, R 5W, SLBM

WELL DIAMETER: 16 inches

WELL DEPTH: 340 feet

D. COMMON DESCRIPTION:

3. STORAGE. Water is diverted for storage into:

(1) Unnamed Reservoir, from Jan 1 to Dec 31.

CAPACITY: 7.500 acre-feet.

Area inundated includes all or part of the following legal subdivisions:

BASE	TOWN	RANG	SEC	NORTH-WEST $\frac{1}{4}$				NORTH-EAST $\frac{1}{4}$				SOUTH-WEST $\frac{1}{4}$				SOUTH-EAST $\frac{1}{4}$			
				NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
SL	22S	5W	21				***			X	***				***				

4. WATER USE INFORMATION:

IRRIGATION: from Apr 1 to Oct 31 IRRIGATING: 88.000 acres.

SCANNED

Ownership Segregation

			----- Northwest Quarter -----*				----- Northeast Quarter -----*				----- Southwest Quarter -----*				----- Southeast Quarter -----				Section
BS	TOWN	RANG	SC	NW	NE	SW	SE	*	NW	NE	SW	SE	*	NW	NE	SW	SE	*	Totals
SL	22S	5W	16					*					*			X		X*	0.0000
SL	22S	5W	20					*	X	X	X		X*				*	X	0.0000
SL	22S	5W	21	X	X	X		X*			X		*	X	X		X*	X	0.0000
Group Total:																			0.0000

5. SIGNATURE OF APPLICANT(S) :

The applicant(s) hereby acknowledge(s) that he/she/they are citizen(s) of the United States of America or intend(s) to become such a citizen(s). The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purposes herein described. The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of information contained herein, at the time of filing, rests with the applicant(s).

Vern H. and Linda Sue Stewart